



# Saint Mary's Episcopal Church

Seek God. Love one another. Serve Others.



*Cover art by Lee Gleason*

**Seventh Sunday of Easter**  
**10:00 AM**  
**May 13, 2018**

# Welcome to Worship at St. Mary's!

We are glad you are here! All that you need to participate in our worship service can be found in this worship booklet and in the blue hymnal (*The Hymnal 1982*) found in front of you in the pew. The worship booklet indicates which numbers to turn to in the blue hymnal when it is time to sing a hymn. Please follow along and join with us as you are able.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. You may come forward to the table in procession with the assembly. Let the priest know if you need a gluten free wafer. Grape juice is also available at the outside communion station. If you prefer to be blessed, come forward and cross your arms over your chest. We are also happy to bring communion to you if you are unable to come forward. Please let the usher know if this would be helpful for you.

## PRAYERS FOR HEALING AND THANKSGIVING

Members of the Healing Ministry are available near the large image of the Blessed Virgin Mary to offer prayers of healing or thanksgiving with you after you have received communion

## NURSERY AND SUNDAY SCHOOL

Children are always welcome in worship at St. Mary's. A nursery is available on Sundays from 9:30 AM-11:00 AM for children up to age 3. Children ages 3 and up may attend Sunday school for the first part of the worship service. We begin Sunday School together in the Grauer Lounge at 9:30 AM. Ages 3-6 then go to our atrium, and ages 7-11 meet in our classroom. Middle school Youth Group meets every 1<sup>st</sup> and 3<sup>rd</sup> of the month.

## GETTING INVOLVED

There are all sorts of ways to get involved in ministry and fellowship at St. Mary's. Please fill out one of the Visitor's cards found in front of you in the pew so that we might stay in touch with you. You may also take one of the information cards with you. Please join us after church for coffee and refreshments!

**Holy Eucharist, Rite Two**  
**Seventh Sunday of Easter**  
**May 13, 2018**

*Presider and Preacher: The Rev. Patrick J. Skutch*

**Prelude**

Joy!

Douglas E. Wagner

*Handbell Choir*

*All stand, as able, at the ringing of the tower bells.*

**Procession into Worship**

The Hymnal 1982 ~ 483

*St. Magnus*

**The Easter Acclamation**

*Presider:* Alleluia. Christ is Risen

*Assembly:* ***The Lord is risen indeed. Alleluia.***

## Hymn of Praise

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

*Continued on next page →*



## The Collect of the Day

*Presider:* The Lord be with you.

*Assembly:* **And also with you.**

*Presider:* Let us pray.

*The Presider prays the Collect of the Day and the Assembly responds:*

*Presider:* O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

*Assembly:* **Amen.**

## The First Reading

*Please be seated*

Acts 1:15-17, 21-26

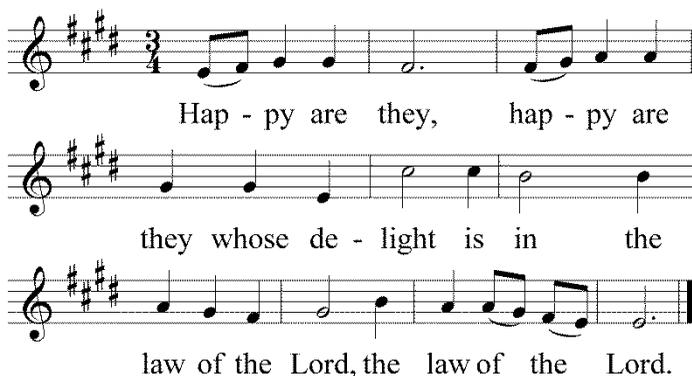
In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

*Lector:* Hear what the Spirit is saying to God's people.

*Assembly:* **Thanks be to God**

*A period of silence is kept*

## Psalm 1



Hap - py are they, hap - py are  
they whose de - light is in the  
law of the Lord, the law of the Lord.

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Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful! Their delight is in the law of the Lord, and they meditate on his law day and night. *Refrain.*

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper. It is not so with the wicked; they are like chaff which the wind blows away. *Refrain.*

Therefore the wicked shall not stand upright when judgement comes, nor the sinner in the council of the righteous. For the lord knows the way of the righteous, but the way of the wicked is doomed. *Refrain.*

### The Second Reading

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

*Lector:* Hear what the Spirit is saying to God's people.

*Assembly:* **Thanks be to God**

*A period of silence is kept*

## Gospel Acclamation

*All stand, as able, for the Gospel Acclamation*

A Repeating Alleluia

Calvin Hampton

*1st time - ALL; 2nd time - WOMEN & CHILDREN; 3rd time - MEN; 4th time - ALL*

*Following the Gospel - ALL sing once through.*



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## The Holy Gospel

John 17:6-19

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John

*Assembly:* **Glory to you, Lord Christ**

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

*Deacon:* The Gospel of the Lord.

*Assembly:* **Praise to you, Lord Christ.**

## The Sermon

*Please be seated at the invitation of the Preacher*

## The Nicene Creed

*All stand as able*

*Presider:* We believe in one God,

*Assembly:* ***the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.***

***For us and for our salvation***

***he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.***

***For our sake he was crucified under Pontius Pilate;***

***he suffered death and was buried.***

***On the third day he rose again  
in accordance with the Scriptures;***

***he ascended into heaven***

***and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,***

***who proceeds from the Father and the Son,***

***who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.***

***We believe in one holy catholic and apostolic Church.***

***We acknowledge one baptism for the forgiveness of sins.***

***We look for the resurrection of the dead,***

***and the life of the world to come. Amen.***

## Prayers of the People

*Leader:* Christ Jesus, you prayed that your joy might be complete in us. Forgiven and sanctified, let us pray, Lord, you know everyone's heart.

*Assembly:* ***Show us your will***

*Leader:* Christ Jesus, your prayer for your Church is that we may be one as you and the Father are one: sanctify us in your Truth and send us into the world as witnesses to your resurrection. We pray especially for Michael, our Presiding Bishop, and Jeffrey our Bishop.

*Silence*

*Leader:* Lord, you know everyone's heart.

*Assembly:* ***Show us your will***

*Leader:* O Lord, rescue and correct us when we stray from the ways of mercy, truth, and love. Delight the hearts of your children with your perfect law. We pray for all the peoples of this earth, and for this nation, and for its leaders, that all of your children might walk in peace and justice.

*Silence*

*Leader:* Lord, you know everyone's heart.

*Assembly:* ***Show us your will***

*Leader:* Loving Jesus, you guard and protect your own: bless those who, following in your ways, protect and care for society's most vulnerable members, especially children, immigrants, and refugees. Keep all who are vulnerable close to you and hold them in your loving embrace.

*Silence*

*Leader:* Lord, you know everyone's heart.

*Assembly:* ***Show us your will***

*Leader:* King of Glory, do not leave us comfortless, but send us your Holy Spirit to strengthen us: Comfort and heal all those in peril or need. We pray especially for those we name now, either silently or aloud.

***If your bulletin has a name written in the blank below, please speak it aloud now. Please also speak aloud the names of others in need of prayer.***

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*Silence*

*Leader:* Lord, you know everyone's heart.

*Assembly:* ***Show us your will***

*Leader:* O God, you have given us eternal life and this life is in your Son, Jesus: may we with those who have died, enjoy your life with you now and forever. We pray especially for those we name now, either silently or aloud.

***If your bulletin has a name written in the blank below, please speak it aloud now. Please also speak aloud the names of others who have died.***

---

*Silence*

*Leader:* Lord, you know everyone's heart.

*Assembly:* ***Show us your will***

*The Presider says a concluding collect.*

## **The Peace**

*Presider:* The peace of the Lord be always with you.

*Assembly:* ***And also with you.***

*The Ministers and People greet one another with a sign of Christ's peace.*

# The Holy Communion

## The Offertory Sentence

*The Presider begins the Offertory with a sentence of Scripture*

*Please be seated for the Offertory Music*

## Offertory Anthem

Sing Praise to God

Arr. by Michael Keller

*Handbell Choir*

*All stand, as able, for the Presentation Hymn and Great Thanksgiving. During the Presentation Hymn, representatives of the Assembly bring the people's offerings of bread and wine, and money or other gifts, to the Presider, and the Altar is prepared for the Great Thanksgiving.*

## The Presentation

The Hymnal 1982 ~ 382

*General Seminary*

## The Great Thanksgiving

*Eucharistic Prayer 2*

*Presider:* The Lord be with you.

*Assembly:* **And also with you.**

*Presider:* Lift up your hearts.

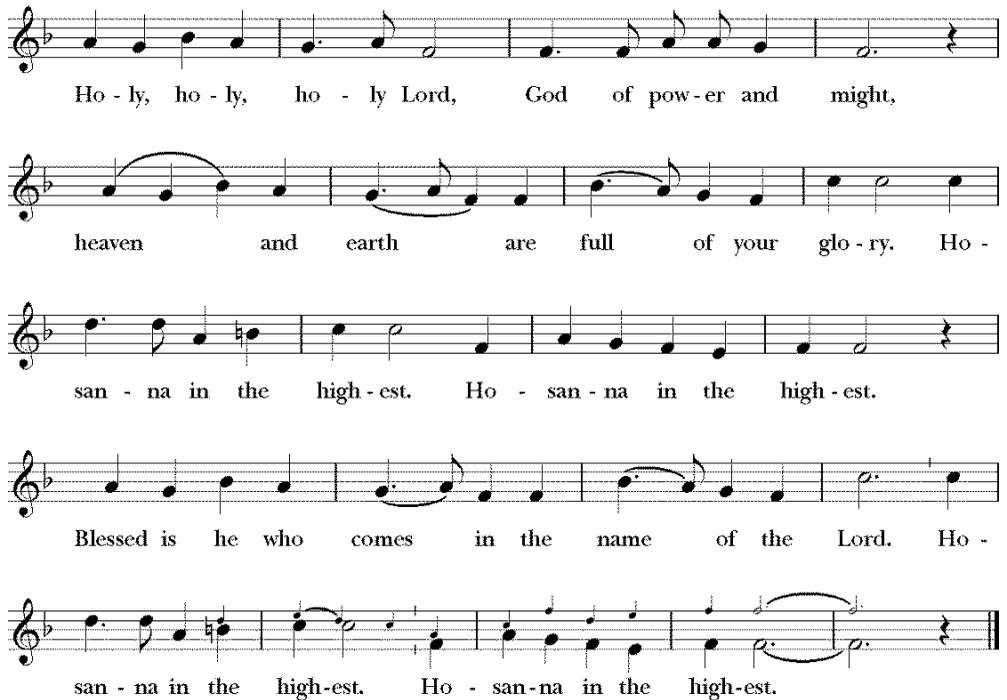
*Assembly:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*Assembly:* **It is right to give God thanks and praise.**

*Presider:* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Presider:*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Mary all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

*Presider:* Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*Assembly:* ***Amen***

*Presider:* As our Savior Christ has taught us, we now pray,

# The Lord's Prayer

David Hurd

*Unison or harmony*

Our Fa - ther in hea - ven, hal - lowed be your Name, your king - dom come,

This system consists of a treble and bass staff. The treble staff begins with a treble clef and a common time signature. The first measure contains a triplet of quarter notes (G4, A4, B4) with a '3' above it. The bass staff begins with a bass clef and a common time signature. The first measure contains a triplet of quarter notes (G3, A3, B3) with a '3' below it. The lyrics are placed between the two staves.

your will be done, on earth as in heaven. Give us to - day our dai - ly bread.

This system continues the musical notation. The treble staff has a treble clef and common time. The bass staff has a bass clef and common time. The lyrics are placed between the two staves.

*Slightly faster*

For - give us our sins as we for - give those who sin a - gainst us. Save us

This system continues the musical notation. The treble staff has a treble clef and common time. The bass staff has a bass clef and common time. The lyrics are placed between the two staves. The tempo marking 'Slightly faster' is placed above the treble staff.

from the time of trial, and de - liv - er us from e - vil. For the king - dom,

This system continues the musical notation. The treble staff has a treble clef and common time. The bass staff has a bass clef and common time. The lyrics are placed between the two staves.

the power, and the glo - ry are yours, now and for ev - er. A - men.

This system concludes the musical notation. The treble staff has a treble clef and common time. The bass staff has a bass clef and common time. The lyrics are placed between the two staves. The system ends with a double bar line.

## The Breaking of the Bread

*The Presider breaks the consecrated Bread. A period of silence is kept, then is sung or said:*

*Presider:* Alleluia, Christ our Passover is sacrificed for us.

*Assembly:* **Therefore let us keep the feast. Alleluia.**

*Presider:* The Gifts of God for the People of God.

*Please be seated until the Communion Procession begins*

## Communion Anthem

Thy Perfect Love

John Rutter

*Parish Choir*

## The Postcommunion Prayer

*Please stand*

*Presider:* Let us pray.

*Assembly:* **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

*Please be seated*

## The Welcome, Announcements, Birthdays, and Anniversaries

## The Blessing and Dismissal

*All stand, as able*

*The Presider pronounces the Blessing and the Assembly responds:*

*Assembly:* **Amen**

*The Deacon dismisses the Assembly and the Assembly responds:*

*Assembly:* **Thanks be to God. Alleluia, Alleluia.**

## **Procession into Mission**

The Hymnal 1982 ~ 518

*Westminster Abbey*

*The Assembly goes forth for service in the world*

## **Postlude**

Nun danket alle Gott

*Sigfrid Karg-Elert*

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Prayers of the people from *Praying the Scriptures* by Jeremiah D. Williamson. *Common Worship: Services and Prayers for the Church of England* (200) (including the psalter as published with *Common Worship*)

**RISING WITH CHRIST:  
ART AND THE RESURRECTION  
MONDAY EVENING, MAY 14TH, 7:00-8:30 PM**



Please join Fr. Patrick and Terri Morrissey on Monday evening, May 14th for a special Christian education opportunity, as we explore some of the famous icons of the Resurrection of Jesus. Patrick and Teri will lead us in an exploration of what some of these ancient images have to teach us about the Resurrection, as well as how icons and art in general can help us pray and enter into the mystery of our salvation in Jesus. We will also consider some of the mysterious statements in the Christian creeds, such as Christ's descent into hades, and what that strange language has to say about Christian hope.

We hope you will join us for this engaging discussion. Coffee and dessert will be served. We look forward to seeing you!

# Share Your Gifts This Summer!



Do you play an instrument?  
Have you always wanted to sing a solo?

We are looking for parishioners of all ages to share their musical gifts as part of this summer's liturgy. Sign up to play/sing an offertory anthem, or even more!

**Contact Sarah Sippl at [music@stmaryspr.org](mailto:music@stmaryspr.org) with questions, or to reserve a Sunday!**

## **LOVE ONE ANOTHER**

**IN MEMORIAM:** Eunice Whitely, Jerome Johnson, Irma Troyer

**HAPPY BIRTHDAY TO:** Judy Donovan, Sam Petri, Helen Crawford, Debbie Muss,  
Ray Crawford, Miabella Mastrolonardo, Chris Steffen,  
Sally Manning, James Risk III.

**THE FLOWERS ON THE ALTAR** are given for the glory of God and in loving memory of May Louise Aldrin on her birthday from Mom, Dad and Grace; and in loving memory of our mothers, grandmothers and aunts from Trish and Jim Morris.

## **SAVE THE DATE**

**TODAY! SECOND SUNDAY SACK LUNCHES** ~ Join us in the auditorium following the 10am service to make lunches for hungry people! If you are able to donate, please email [dawnsteffen@yahoo.com](mailto:dawnsteffen@yahoo.com)

## **TODAY'S SERVICE MINISTERS**

**Ushers:** Jim Gunther, Ellie Gunther, Mark Barrett, Mike Zimney

**Welcome Team Members:** Paula Risk and Steve Mascheri

**Thank you** to all of our Readers, Acolytes and Chalice Bearers

**Altar Guild:** Karen Reid, Barbara Bowers, Sally Dixon, Desta Elliott,  
Jo Ann Marciciak

**Bulletin Printing Staff:** Judy Donovan, Dava Kondiles, Carol Johnson, Daisy Bowe

### ***St. Mary's Episcopal Church***

306 S. Prospect Avenue, Park Ridge, IL 60068

Phone: 847-823-4126

Email: [parishadmin@stmaryspr.org](mailto:parishadmin@stmaryspr.org)

Website: [www.stmaryspr.org](http://www.stmaryspr.org)

#### **Contact a Staff Member**

The Rev. Patrick J. Skutch, *Rector* [patrick.skutch@stmaryspr.org](mailto:patrick.skutch@stmaryspr.org)

Christina Rompon, *Parish Administrator*, [parishadmin@stmaryspr.org](mailto:parishadmin@stmaryspr.org)

Zach Dyrda, *Associate for Youth and Children's Formation* [zachdyrda@stmaryspr.org](mailto:zachdyrda@stmaryspr.org)

The Rev. David E. Grauer, *Deacon*, [dgrauerdds@aol.com](mailto:dgrauerdds@aol.com)

Sarah Sipll, *Director of Music*, [music@stmaryspr.org](mailto:music@stmaryspr.org)

Brian Locke, *Parish Organist*, [organist@stmaryspr.org](mailto:organist@stmaryspr.org)

Jim Morris, *Facilities and Space Rental*, [jim@stmaryspr.org](mailto:jim@stmaryspr.org)

#### **Affiliated Clergy**

The Rev. James L. Risk III

The Rev. Belinda Chandler