



Saint Mary's Episcopal Church

Seek God. Love one another. Serve Others.



Second Sunday after the Epiphany

10 am

January 14, 2018

WELCOME TO WORSHIP AT ST. MARY'S EPISCOPAL CHURCH!

ST. MARY'S MISSION STATEMENT

Pursue and recognize heaven on earth
through relationship with God and service to others and one another.

THANK YOU FOR JOINING US FOR WORSHIP TODAY. We are glad you are here! All that you need to participate in our worship service can be found in this worship booklet and in the blue hymnal (*The Hymnal 1982*) found in front of you in the pew. The worship booklet indicates which numbers to turn to in the blue hymnal when it is time to sing a hymn. All the other prayers and songs you will need are found in the worship booklet. Please follow along and join with us as you are able, and feel free to ask us questions about the service afterwards.

PRAYERS FOR HEALING AND THANKSGIVING: Members of the Healing Ministry will be in the South Transept (near the large image of the Blessed Virgin Mary) to offer prayers of healing or thanksgiving with you after you have received Communion. You can receive healing prayer standing or kneeling.

TO PARENTS OF YOUNG CHILDREN MAY WE SUGGEST: *Relax.* God put the wiggle in children. Don't feel you have to suppress it here. *Even if your children do not take advantage of the soft space, sit toward the front:* children will be more attentive when they can see what is going on. *Explain the parts of the service,* and help your child follow along with the printed parts of the service and the hymns. *Sing, pray, and respond.* Your child will learn by copying you. *If you need to remove your child from worship,* please do so, but please come back. You are welcome to walk your baby about in the narthex (entryway) or Grauer Lounge, (a speaker is available there so you can still hear the service) if need be.

Nursery: A nursery is available from Aug 13th-May 20th On Sundays from 9:30am-11am for children up to age 3.

Children's Formation Age 3-5th Grade | 1st, 2nd, 4th, and 5th Sundays September-May We gather in the Grauer Lounge at 9:30am. We then go to our two different programs from 9:45am-10:30am. Ages 3 through 6 attend our atrium. Grades 2 through 5 meet in our classroom.

Youth Groups (6th -12th Grade) | September-May | | Middle School Youth Group (6th - 8th grade) | | Meets every 1st and 3rd Sunday of the month. It consists of food, discussions, teachings, games, and fellowship. **High School Youth Group (9th-12th Grade) generally meets the 4th Sunday of the month. It includes food, discussion, fellowship, and outreach.**

ALL Y'ALL SUNDAYS | On All Y'all Sundays, the third Sunday of each month, the children are invited to join us in the back of the church prior to the service and process into church with us. They may sit on the floor in front of the altar with our adult leader for the first part of the service. They depart with the adult leader after the Gospel reading for an age-appropriate exploration of the day's Scriptures and prayers, returning to worship in time for communion. Nursery is also available for small children on All Y'all Sundays.

Holy Eucharist

January 14, 2018

Presider and Preacher: The Rev. Patrick J. Skutch

Guest Musician: Jackie Totsch

Prelude

All stand, as able, at the ringing of the tower bells, and join in the singing of the Entrance Hymn

Procession into Worship

I Have Decided to Follow Jesus

Indian Folk Melody

1. I have de - cid - ed _____ to fol - low Je - sus, _____
2. Though no one join me, _____ still I will fol - low, _____
3. The world be - hind me, _____ the cross be - fore me, _____

1. _ I have de - cid - ed _____ to fol - low Je - sus, _____
2. _ Though no one join me, _____ still I will fol - low, _____
3. _ The world be - hind me, _____ the cross be - fore me, _____

1. _ I have de - cid - ed _____ to fol - low Je - sus, _____
2. _ Though no one join me, _____ still I will fol - low, _____
3. _ The world be - hind me, _____ the cross be - fore me, _____

_____ No turn - ing back, _____ no turn - ing back! _____
(no turn - ing back,)

The Opening Acclamation

Presider: Blessed be the one, holy, and living God

Assembly: ***Glory to God for ever and ever.***

The Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Assembly: ***Amen.***

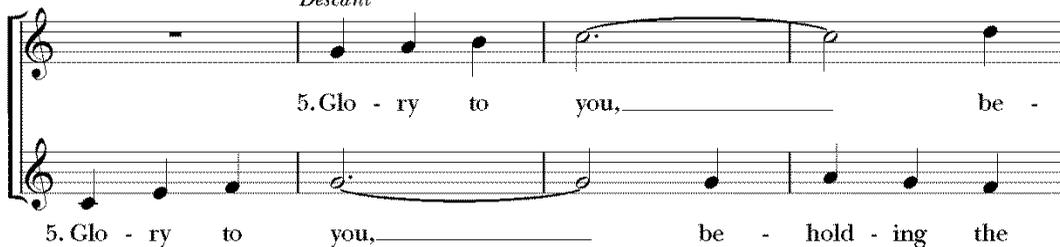
The Hymn of Praise begins on the next page →

Hymn of Praise

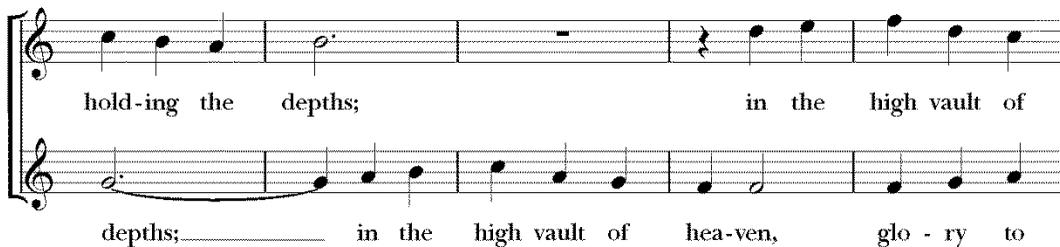
1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - diance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.

Continued on next page →

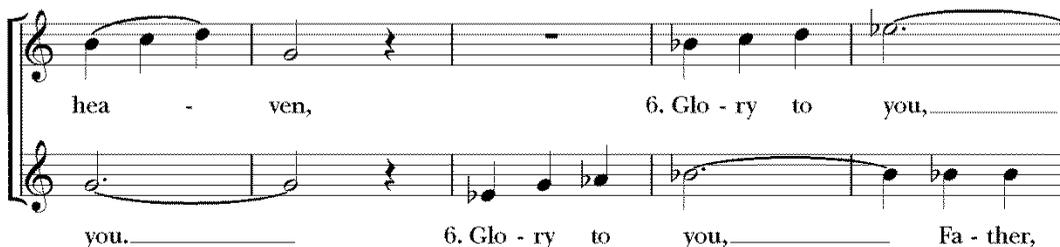
Descant



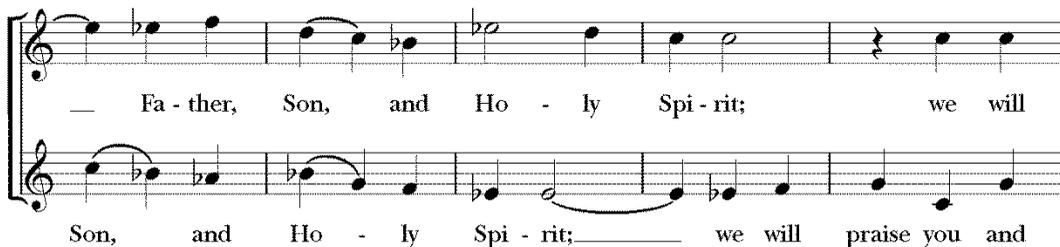
5. Glo - ry to you, be - hold - ing the



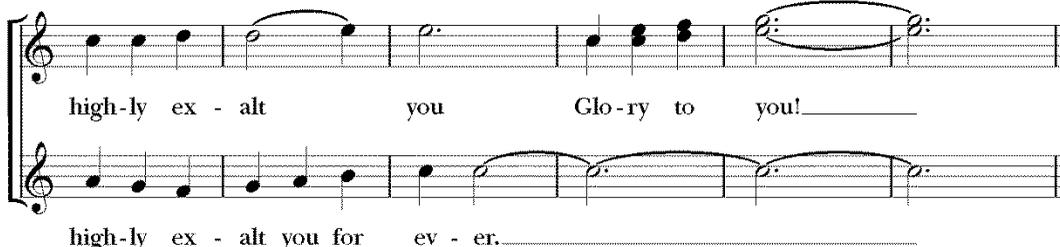
hold - ing the depths; in the high vault of



depths; in the high vault of hea - ven, glo - ry to



hea - ven, 6. Glo - ry to you, Fa - ther,



Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you Glo - ry to you!

high - ly ex - alt you for ev - er.

The Collect of the Day

Presider: The Lord be with you.

Assembly: **And also with you.**

Presider: Let us pray.

The Presider prays the Collect of the Day and the Assembly responds:

Presider: Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

Assembly: **Amen.**

Please be seated

The First Reading

1 Samuel 3:1-10-20

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you?"

Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” So Samuel told him everything and hid nothing from him. Then he said, “It is the Lord; let him do what seems good to him.” As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Lector: Hear what the Spirit is saying to God’s people.

Assembly: **Thanks be to God**

A period of silence is kept

Psalter

Lord You Have Searched Me

Federal Street

1 LORD, you have searched me, and you know where I take
 2 If I the wings of morn - ing take and far a -
 3 All that I am I owe to you; you knit me,
 rest and where I go. LORD, you know all that
 way my dwell - ing make, if I should sink in
 LORD, with - in the womb. I give my Mak - er
 I have planned, and all my ways are in your hand.
 deep - est sea, your right hand keeps its hold on me.
 thank - ful praise, whose won - drous works my soul a - maze.

4 When I was formed within the earth,
 you knew my frame before my birth.
 My life in all your perfect plan
 was known before my days began.

5 Search me, O God, my heart discern;
 try me, my inmost thoughts to learn;
 and lead me, if in sin I stray,
 to choose the everlasting way.

Words: *Psalter*, 1912; rev. Marie J. Post, 1986, © 1987 Faith Alive Christian Resources
 Music (FEDERAL STREET 8.8.8.8): Henry K. Oliver, 1832, P.D.

A period of silent reflection is observed after the Psalm

The Second Reading

1 Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Lector: Hear what the Spirit is saying to God’s people.

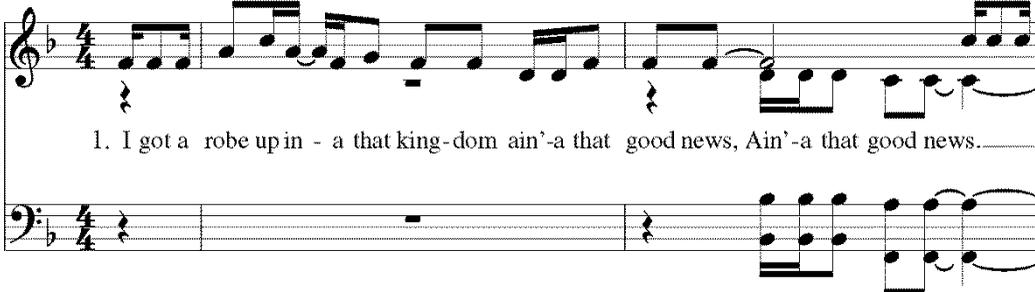
Assembly: ***Thanks be to God***

A period of silence is kept

All stand, as able, for the Gospel Acclamation and Gospel

Gospel Acclamation

I got a



1. I got a robe up in - a that king-dom ain'-a that good news, Ain'-a that good news.

robe up in - a that king-dom ain'-a that good news.

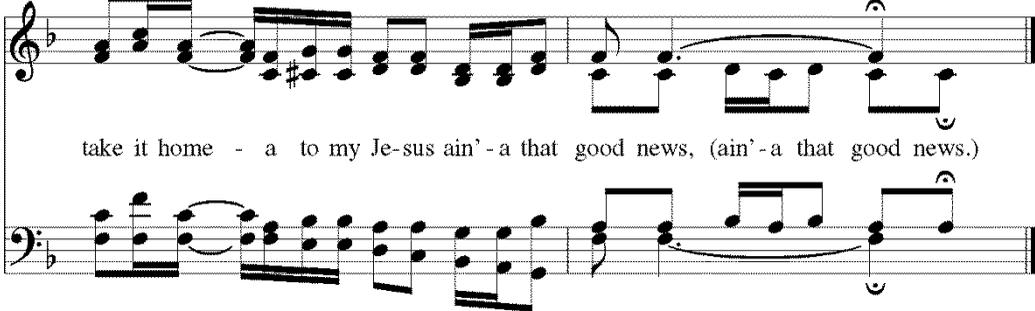


Ain'-a that good news. I'm a gon-na

lay down this world _____ gon-na should-er up - a my cross. Gon-na



take it home - a to my Je-sus ain' - a that good news, (ain' - a that good news.)



2. I got a crown up in-a that kingdom.

3. I got a savior in-a that kingdom.

The Holy Gospel

John 1:43-51

Deacon: The Holy Gospel of our Lord Jesus Christ according to John

Assembly: **Glory to you, Lord Christ**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Deacon: The Gospel of the Lord.

Assembly: **Praise to you, Lord Christ.**

The Sermon

Please be seated at the invitation of the Preacher

All stand, as able, for the Creed

The Creed



1. We believe in God al-might - y, Au - thor of all things that be,
2. We believe that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
3. We believe in God's own Spir - it, bond - ing all the saints with-in



Mak - er of the earth and heav - ens, keep - er of the sky and sea.
tak - en from the cross, was bur - ied, True Life there had tru - ly died.
one church, cath - o - lic and ho - ly, where for-give-ness frees from sin;



We be-lieve in God's Son Je - sus, now for us both Lord and Christ,
We be-lieve that on the third day Christ was raised up from the grave,
in the bod - y's res - ur - rec - tion for the break - ing of death's chain



of the Spir - it, and of Ma - ry, born to bring a - bun-dant life.
then as-cend - ed to God's right hand. He will come to judge and save.
gives the life that's ev - er - last - ing. This the faith that we have claimed.

Words: Sylvia Dunstan, copyright 1991 GIA Publications.

Prayers of the People

The Leader and People pray responsively

Leader: In peace, we pray to you, Gracious God.

Silence

Leader: For all people in their daily life and work;

Assembly: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For Donald our President, Bruce our Governor, and for all who hold positions of authority and leadership in this land:

Assembly: **For all who work for justice, freedom, and peace.**

Leader: For the proclamation of the good news of God in Christ in every place; for the laity of this parish in their varied ministries and witness, and for Jeffrey our Bishop; Patrick our Priest; and David our Deacon;

Assembly: ***For all who serve in God's church.***

Leader: For the hungry and the homeless; for those in danger or any kind of trouble, especially those we name silently or aloud:

Silence

Leader: Hear us, Gracious God;

Assembly: ***For your mercy is great.***

Leader: For the sick or the sorrowful, especially those we name now:

***If your bulletin has a name written in the blank below, please speak it aloud now.
Please also speak aloud the names of others in need of prayer.***

Silence

Leader: Hear us, Gracious God;

Assembly: ***For your mercy is great.***

Leader: We pray for all who have died, that they may have a place in your eternal kingdom, especially those we name now:

***If your bulletin has a name written in the blank below, please speak it aloud now.
Please also speak aloud the names of others in need of prayer.***

Silence

Leader: Merciful God, let your loving-kindness be upon them;

Assembly: ***Who put their trust in you.***

The Presider adds a concluding collect

Assembly: ***Amen.***

The Confession of Sin

Deacon: Let us confess our sins against God and our neighbor.

A period of silence is kept.

Deacon: Most merciful God,
Assembly: ***we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Assembly: ***Amen.***

The Peace

Presider: The peace of the Lord be always with you.

Assembly: ***And also with you.***

The Ministers and People greet one another with a sign of Christ's peace.

The Holy Communion

The Offertory Sentence

The Presider begins the Offertory with a sentence of Scripture

Please be seated for the Offertory Music

Offertory Anthem

Shed a Little Light

*Wes Robinson, Soloist
Gospel Choir*

James Taylor

All stand, as able, for the Presentation Hymn and Great Thanksgiving. During the Presentation Hymn, representatives of the Assembly bring the people's offerings of bread and wine, and money or other gifts, to the Presider, and the Altar is prepared for the Great Thanksgiving.

The Presentation

Tis So Sweet to Trust Jesus

William Kirkpatrick

1. 'Tis so sweet to trust in Je - sus, Just to take Him at His word.
 2. O how sweet to trust in Je - sus, Just to trust His cleans - ing blood.
 3. Yes, 'tis sweet to trust in Je - sus, Just from sin and self to cease.
 4. I'm so glad I learned to trust thee, Pre - cious Je - sus, Sa - vior, Friend;

1. Just to rest up - on His prom - ise, Just to know, "Thus saith the Lord."
 2. Just in sim - ple faith to plunge me 'Neath the heal - ing, cleans - ing flood!
 3. Just from Je - sus sim - ply tak - ing Life and rest and joy and peace.
 4. And I know that thou art with me, Wilt be with me to the end.

Je - sus, Je - sus, how I trust Him! How I've proved Him o'er and o'er!

Je - sus, Je - sus, pre - cious Je - sus! O for grace to trust Him more!

Presider: The Lord be with you.

Assembly: **And also with you.**

Presider: Lift up your hearts.

Assembly: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

Assembly: **It is right to give God thanks and praise.**

Presider: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus

Grayson Warren Brown

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of
 hosts, heav-en and earth are filled with your glo - ry, ho -
 san - na in the high - est. Bles-sed is the One who comes in the
 name of the Lord, of the Lord. Ho -
 san - na in the high - - est. Ho -
 san - na in the high - est.

Presider: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Mary all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Presider: Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Assembly: **Amen**

Presider: As our Savior Christ has taught us, we now pray,

Assembly: ***Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever.
Amen.***

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept, then is sung or said:

Presider: We break this bread to share in the body of Christ

Assembly: **We who are many are one body, for we all share in one bread.**

Presider: The Gifts of God for the People of God.

Please be seated until the Communion Procession begins

All who gather in this sacred place are welcome to receive Holy Communion with us. You may come forward to the table in procession with the assembly. To receive the bread, you may hold your hands forward toward a member of the clergy. To receive the wine, you may help to guide the cup to your mouth or dip the bread in the cup. Grape juice is also available at the outside communion stations. If you would prefer to receive a blessing instead, you may approach a member of the clergy with arms crossed over your chest.

Communion Hymn

Total Praise

Richard Smallwood

Gospel Choir

The Postcommunion Prayer

Please stand

Presider: Let us pray.

Assembly: **Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.**

Please be seated

The Welcome, Announcements, Birthdays, and Anniversaries

All stand, as able

The Blessing and Dismissal

The Presider pronounces the Blessing and the Assembly responds:

*Assembly: **Amen***

The Deacon dismisses the Assembly and the Assembly responds:

*Assembly: **Thanks be to God.***

Procession into Mission

Blue Hymnal ~ 599

Lift Ev'ry Voice

The Assembly goes forth for service in the world

Postlude

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BUDGET PREVIEW MEETING TODAY!

Please remain with us after church for about 15 minutes for a brief preview of the 2018 parish budget. The budget preview meeting will be held in the church directly after worship

LOVE ONE ANOTHER

IN MEMORIAM: Kathleen McKeown

HAPPY BIRTHDAY TO: Bill Totsch, Carol Johnson, Ed Marciciak

THE FLOWERS ON THE ALTAR are given for the glory of God with the generous donations from our parishioners throughout the year.

SAVE THE DATE

TODAY! SECOND SUNDAY SACK LUNCHES ~ Join us in the auditorium today, following the 10am service to make lunches for hungry people! We are in need of supplies!!! We are seeking donations of Bread, Meat, Eggs, Chips and Juice Boxes, if you are able to donate, we would truly appreciate it! Thank you for your generous and enthusiastic support of this ministry! If you are able to donate, please email dawnsteffen@yahoo.com

ST. MARY'S ANNUAL MEETING ~ will take place in the church following the 9:30am service on Sunday, January 28, 2018, followed by coffee hour in Grauer Lounge. **NOTE: THE 8AM SERVICE WILL NOT BE HELD ON THIS DAY (Annual Meeting Formation/Child Care Information):** No Family Sing or Formation classes will be held during regularly scheduled church service hours! Nursery will be open from 9am till the close of the annual meeting. Following the 9:30 am service, Zach Dyrda will come pick up the children from the Sanctuary all at once (all ages are welcome!). We will be enjoying snacks, a movie, and crafts upstairs in the Youth Room (above the Grauer Lounge)! After the meeting, please come pick up your children from the Youth Room!

SAVE THE DATE

ASH WEDNESDAY SERVICES OF IMPOSITION OF ASHES AND HOLY EUCHARIST will take place on *Wednesday, February 14 at 9am and 7pm.*

Both services will be held in the church.

ST MARY'S WOMEN'S RETREAT: SIGN UP NOW!

WHEN & WHERE: February 23rd -24th at Techny Conference and Retreat Center Ladies, join us for a weekend of fun, fellowship, and spiritual discovery! The Rev. Debra Bullock, Rector of St. Mark's Episcopal Church in Evanston, will help us to explore this year's theme, "Discovering Your Spiritual Self...Relax, It's Already Fine!" Through discussion, bible study, introspection, and service, we plan to grow together in faith and friendship. Space is on a **first-come, first-served** basis, and there are only a limited number of spaces available. The cost is \$180.00 for a single room and \$161.00 for a double. Checks should be made payable to, "St. Mary's Episcopal Church", with "Women's Retreat" in the memo line. Payment can be dropped off or mailed to the church office and must be received by February 1st. Contact Sally Manning for more information (sally@nwbenefit.com).

*Holy Solitude: Lenten Reflections with Saints, Hermits,
Prophets, and Rebels-A Special Event with
The Reverend Heidi Haverkamp*

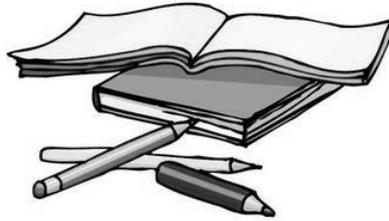
SUNDAY, FEBRUARY 4TH

The Rev. Heidi Haverkamp will be joining us to preach and speak about her second book, *Holy Solitude: Lenten Reflections with Saints, Hermits, Prophets, and Rebels*. From the back cover, "Our faith is full of heroes who experienced God powerfully in solitude. In the vast desert or a tiny room, solitude—frightening for some and a welcome reprieve for others—is far from an antisocial self-indulgence but rather is an opportunity for transformation and empowerment to serve God's people ever more deeply." Copies of the book will be available for sale or you can order one from Amazon or Barnes & Noble. She'll also be leading two retreats based on the book at the Nicholas Center Feb. 18-19 or 22-23.

Join us at **9:00 AM** for Heidi's presentation and **10:00 AM** for worship and to hear her preach.

Heidi is an author, retreat leader, and Episcopal priest. For ten years, she served in parish ministry in Chicago and Bolingbrook, Illinois. Her first book, *Advent in Narnia: Reflections for the Season* was published in September 2015 by Westminster John Knox Press. She received her M.Div. from The University of Chicago Divinity School in 2006 and a certificate in Anglican studies from Seabury-Western Theological Seminary (now Bexley Seabury) a year later. She now lives in DeKalb, Illinois with her husband Adam.

THE WRITER'S CRAFT – 2-SESSION WORKSHOP



Friday, Jan 26 and Friday, Feb. 2
6:30 to 8:00 p.m.
St. Mary's Church, Grauer Lounge

Tricia Crisafulli, a St. Mary's parishioner and published author, will offer a two-session workshop on the writer's craft, focusing on character development, dialogue, setting, point of view, and more. Writers of all experience levels are welcome. Exercises and discussions will focus on techniques for both fiction and nonfiction writing. The workshop is free, although a collection will be taken at each session to benefit St. Mary's Outreach and the ministries it supports.

Refreshments will be served!

For more information or to sign up, please contact Tricia at TriciaCris@comcast.net (847) 910 4068. (Participants do not need to attend both sessions, but are encouraged to do so.)

Tricia Crisafulli received her master's in fine arts, fiction concentration, from Northwestern University, where she received the Distinguished Thesis Award for her novel-in-progress. She is a published author of both nonfiction and fiction, and will teach a seven-week fiction workshop at Northwestern's Osber Lifelong Learning Institute this spring.

TODAY'S SERVICE MINISTERS

Ushers: Dick and Joan Chandler, Jim Gunther, Ellie Gunther

Welcome Team Members: Angela Carlson and Daisy Bowe

Thank you to all of our Readers, Acolytes and Chalice Bearers

Altar Guild (*Jan 8 – Jan 14*), Judy Donovan, Deb Kelliher,
Maggie Moseley, JoAnn Marciciak, Bonny Skutch

Bulletin Printing Staff: Barbara Bowers, Tricia Crisafulli,
Ellie Gunther, Debbie Whamond

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Sarah Sipll, *Director of Music*, music@stmaryspr.org

Jim Morris, *Facilities and Space Rental*, jim@stmaryspr.org

Affiliated Clergy

The Rev. James L. Risk III

The Rev. Belinda Chandler