



# Saint Mary's Episcopal Church

Seek God. Love one another. Serve Others.



Fourth Sunday after Pentecost  
10:00 AM  
June 17, 2018

# Welcome to Worship at St. Mary's!

We are glad you are here! All that you need to participate in our worship service can be found in this worship booklet and in the blue hymnal (*The Hymnal 1982*) found in front of you in the pew. The worship booklet indicates which numbers to turn to in the blue hymnal when it is time to sing a hymn. Please follow along and join with us as you are able.

## HOLY COMMUNION

We offer God's gracious gift of Holy Communion to anyone who wishes to receive it. You may come forward to the table in procession with the assembly. Let the priest know if you need a gluten free wafer. Grape juice is also available at the outside communion station. If you prefer to be blessed, come forward and cross your arms over your chest. We are also happy to bring communion to you if you are unable to come forward. Please let the usher know if this would be helpful for you.

## PRAYERS FOR HEALING AND THANKSGIVING

Members of the Healing Ministry are available near the large image of the Blessed Virgin Mary to offer prayers of healing or thanksgiving with you after you have received communion

## NURSERY AND SUNDAY SCHOOL

Children are always welcome in worship at St. Mary's. A nursery is available on Sundays from 9:30 AM-11:00 AM for children up to age 3. Children ages 3 and up may attend Sunday school for the first part of the worship service. We begin Sunday School together in the Grauer Lounge at 9:30 AM. Ages 3-6 then go to our atrium, and ages 7-11 meet in our classroom. Middle school Youth Group meets every 1<sup>st</sup> and 3<sup>rd</sup> of the month.

## GETTING INVOLVED

There are all sorts of ways to get involved in ministry and fellowship at St. Mary's. Please fill out one of the Visitor's cards found in front of you in the pew so that we might stay in touch with you. You may also take one of the information cards with you. Please join us after church for coffee and refreshments!

**Holy Eucharist, Rite Two**  
**Fourth Sunday after Pentecost**  
**June 17, 2018**

*Presider and Preacher: The Rev. Patrick J. Skutch*  
*Guest Organist: Sean Knudsen*

**Prelude**

Préambule

Louis Vierne (1870-1937)

*All stand, as able, at the ringing of the tower bells.*

**Procession into Worship**

The Hymnal 1982 ~ 408

*Mit Freuden Zart*

**The Opening Acclamation**

*Presider:* Blessed be God: Father, Son, and Holy Spirit.

*Assembly:* ***And blessed be God's kingdom, now and forever. Amen.***

**The Collect for Purity**

*Presider:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Assembly:* ***Amen.***

## Hymn of Praise

### Sung Three Times

Mixed Voices  $\text{♩} = 72$

Glo - ri - a, glo - ri - a, glo - ri - a Pa - tri et Fi - li - o

Glo - ri - a, glo - ri - a, glo - ri - a Spi - ri tu - i Sanc - to

© 1982 Les Presses de Taizé  
GIA Publications

## The Collect of the Day

*Presider:* The Lord be with you.

*Assembly:* **And also with you.**

*Presider:* Let us pray.

*The Presider prays the Collect of the Day and the Assembly responds:*

*Presider:* Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*Assembly:* **Amen.**

## The First Reading

*Please be seated*

Ezekiel 17:22-24

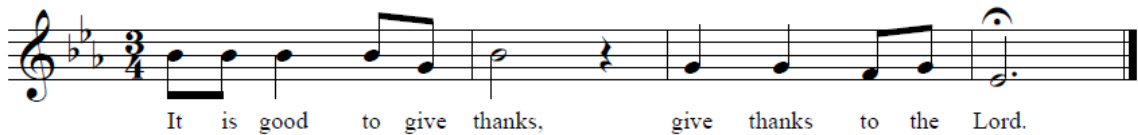
Thus says the Lord God: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the Lord. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the Lord have spoken; I will accomplish it.

*Lector:* The Word of the Lord

*Assembly:* **Thanks be to God**

*A period of silence is kept*

## Psalm 92:1-4,11-14



It is a good thing to give thanks to the Lord, and to sing praises to your name, O most High; To tell of your loving-kindness early in the morning and of your faithfulness in the night season; On the psaltery, and on the lyre, and to the melody of the harp. For you have made me glad by your acts, O Lord; and I shout for joy because of the works of your hands. *Refrain.*

The righteous shall flourish like a palm tree, and shall spread abroad like a cedar of Lebanon.

Those who are planted in the house of the Lord shall flourish in the courts of our God; They shall still bear fruit in old age; they shall be green and succulent; That they may show how upright the Lord is, my Rock, in whom there is no fault. *Refrain.*

## The Second Reading

2 Corinthians 5:6-10-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

*Lector:* The Word of the Lord

*Assembly:* **Thanks be to God**

*A period of silence is kept*

## Gospel Acclamation

*All stand, as able, for the Gospel Acclamation*

**Sung 3x: 1-Cantor, 2-All, 3-All following Verse**



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Verse: God has called us through the Gospel to possess the glory of our Lord Jesus Christ.

## The Holy Gospel

Mark 4:26-34

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Mark

*Assembly:* ***Glory to you, Lord Christ***

Jesus said, “The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.” He also said, “With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.” With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

*Deacon:* The Gospel of the Lord.

*Assembly:* ***Praise to you, Lord Christ.***

## The Sermon

*Please be seated at the invitation of the Preacher*

# The Creed

*All stand as able*

1. We be - lieve in God Al - mi - ghty, au - thor  
2. We be - lieve that Je - sus suf - fered, scourged and  
3. We be - lieve in God's own Spi - rit, bon - ding  
of all things that be, Ma - ker of the earth and  
scorned and cru - ci - fied. ta - ken from the cross, was  
all the saints with - in one Church, ca - tho - lic and  
hea - vens, Kee - per of the sky and sea. We be -  
bu - ried, true life there had tru - ly died. We be -  
ho - ly, where for - give - ness frees from sin. in the  
lieve in God's Son Je - sus, now for  
lieve that on the third day Christ was  
bo - dy's res - sur rec - tion, for the  
us both Lord and Christ, of the Spir - it, and of  
raised up from the grave, then a - scen - ded to God's  
break - ing of death's chain gives the life that's ev - er -  
Ma - ry, born to bring a - bun - dant life.  
right hand. He will come to judge and save.  
last - ing, this the faith that we have claimed.

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Music: *Nettleton*



## Prayers of the People

*Leader:* Let us pray for the church, the nation, and for God's world.

We pray for Michael our Presiding Bishop, Jeffrey our Bishop, and for all members of the Body of Christ everywhere, that the church may be an instrument of God's healing love.

God of sacrament and connection,

*Assembly:* ***Hear our prayer***

*Leader:* We pray for the strength of heart and mind to look beyond ourselves and address the needs of our neighbors; for those in urban and rural poverty; for those who lack employment and healthcare; for the rebuilding of our communities; and for an end to the cycles of violence that threaten our future. We pray also for our elected leaders, and for the leaders of the nations, that they might seek peace, justice, and mercy for God's children.

God of generosity and compassion,

*Assembly:* ***Hear our prayer***

*Leader:* We pray for all immigrants and refugees from around the world, that they may be welcomed in our midst and be treated with fairness, dignity and respect.

God of the outcast and the lost,

*Assembly:* ***Hear our prayer***

*Leader:* We pray for the sick and all who are in need. Send them help and strengthen them to stand. We pray especially for, Debbie and Michael Chandler, Stephanie Chavez, Marjorie Chandler, Margaret Percival, Carmen and Umbalito Sandoval, Annie Woods, and for those we name now, either silently or aloud.

*The people may add their own petitions, either silently or aloud.*

God of comfort and healing,

*Assembly:*     **Hear our prayer**

*Leader:*       We pray for the dying and the dead. Raise those who have died to newness of life. Grant them a home with you forever. We pray especially for, Kenneth Traharne, Martha Williams, Edward Kalla, Jerry Shisler, Jeanne Killmer Marshall, Rose Weidner, and for those we name now, either silently or aloud.

*The people may add their own petitions, either silently or aloud.*

God of eternal life and resurrecting love,

*Assembly:*     **Hear our prayer**

*The Presider says a concluding collect.*

## **The Confession of Sin**

*Deacon:*       Let us confess our sins against God and our neighbor.

*A period of silence is kept.*

*Deacon:*       Most merciful God,

*Assembly:*     **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Presider:*     Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*Assembly:*     **Amen.**

## The Peace

*Presider:* The peace of the Lord be always with you.

*Assembly:* **And also with you.**

*The Ministers and People greet one another with a sign of Christ's peace.*

## The Holy Communion

### The Offertory Sentence

*The Presider begins the Offertory with a sentence of Scripture*

*Please be seated for the Offertory Music*

*All stand, as able, for the Presentation Hymn and Great Thanksgiving. During the Presentation Hymn, representatives of the Assembly bring the people's offerings of bread and wine, and money or other gifts, to the Presider, and the Altar is prepared for the Great Thanksgiving.*

### The Presentation

The Hymnal 1982 ~ 398

*Forest Green*

### The Great Thanksgiving

*Presider:* The Lord be with you.

*Assembly:* **And also with you.**

*Presider:* Lift up your hearts.

*Assembly:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*Assembly:* **It is right to give God thanks and praise.**

*Presider:* You are worthy of our thanks and praise, Lord God of truth, for by the breath of your mouth you have spoken your word, and all things have come into being. You fashioned us in your image and placed us in the garden of your delight. Though we chose the path of rebellion you would not abandon your own. Again and again you drew us into your covenant of grace. You gave your people the law and taught us by your prophets to look for your reign of justice, mercy and peace. As we watch for the signs of your kingdom on earth, we echo the song of the angels in heaven, evermore praising you and singing:

# Sanctus


Ho-ly, ho - ly, ho - ly Lord, God of pow-er and might,\_\_\_

hea-ven and earth are full of your glo - ry. Ho - san - na

in the high - est.\_\_\_\_ \*Bless - ed is he who comes in the

name of the Lord.\_\_\_\_\_ Ho - san - na, Ho - san - na,

Ho - san - na in the high - est, the high - est.\_\_\_\_

\*optional text   
Bless - ed is the one

*Presider:* Lord God, you are the most holy one, enthroned in splendor and light, yet in the coming of your Son Jesus Christ you reveal the power of your love made perfect in our human weakness. Embracing our humanity, Jesus showed us the way of salvation; loving us to the end, he gave himself to death for us; dying for his own, he set us free from the bonds of sin, that we might rise and reign with him in glory.

On the night he gave up himself for us all he took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross, we celebrate his resurrection, his bursting from the tomb, we rejoice that he reigns at your right hand on high and we long for his coming in glory.

*Assembly:* ***Amen. Come, Lord Jesus***

*Presider:* As we recall the one, perfect sacrifice of our redemption, Father, by your Holy Spirit let these gifts of your creation be to us the body and blood of our Lord Jesus Christ; form us into the likeness of Christ and make us a perfect offering in your sight.

Look with favor on your people and in your mercy hear the cry of our hearts. Bless the earth, heal the sick, let the oppressed go free and fill your Church with power from on high.

*Assembly:* ***Amen. Come, Holy Spirit***

*Presider:* Gather your people from the ends of the earth to feast with Mary and all your saints at the table in your kingdom, where the new creation is brought to perfection in Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be yours, almighty Father, for ever and ever.

*Assembly:* ***Amen.***

*Presider:* As our Savior Christ has taught us, we now pray,

*Assembly:* ***Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.***

## The Breaking of the Bread

*The Presider breaks the consecrated Bread. A period of silence is kept, then is sung or said:*

### Fraction Anthem

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast. Al - le - lu - ia.

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems. The first system has a vocal line and piano accompaniment. The second system also has a vocal line and piano accompaniment. The piano accompaniment features a steady bass line and chords that support the vocal melody. The piece concludes with a double bar line.

*Presider:* The Gifts of God for the People of God.

*Please be seated until the Communion Procession begins*

# Communion Hymn

1. O Lord my God, when I in awe - some won - der Con - sid - er  
 2. When through the woods and for - est glades I wan - der And hear the  
 3. And when I think that God, his Son not spar - ing, Sent him to  
 4. When Christ shall come with shout of ac - cla - ma - tion And take me

1. all the worlds\* thy hands have made, — I see the stars I hear the roll - ing\*  
 2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain  
 3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly  
 4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -

1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —  
 2. gran - deur, And hear the brook and feel the gen - tle breeze. —  
 3. bear - ing, He bled and died to take a - way my sin. —  
 4. ra - tion, And there pro - claim, my God how great thou art. —

Then sings my soul, my Sav - ior, God, to Thee: — How great Thou

\* The translator's original words are "works" and "mighty."

Continued on next page →

art, how great Thou art! Then sings my soul, my Sav - ior, God, to  
Thee: How great Thou art, how great Thou art!

### The Postcommunion Prayer

*Please stand*

*Presider:* Gracious God, lover of all,

*Assembly:* ***In this sacrament***

***we are one family in Christ your Son,***

***one in the sharing of his body and blood***

***and one in the communion of his Spirit:***

***help us to grow in love for one another***

***and come to the full maturity of the Body of Christ.***

***We make our prayer through your Son our Savior. Amen.***

*Please be seated*

### The Welcome, Announcements, Birthdays, and Anniversaries

### The Blessing and Dismissal

*All stand, as able*

*The Presider pronounces the Blessing and the Assembly responds:*

*Assembly:* ***Amen***

*The Deacon dismisses the Assembly and the Assembly responds:*

*Assembly:* ***Thanks be to God. Alleluia***



## Procession into Mission

The Hymnal 1982 ~ 412

*Earth and All Stars*

*The Assembly goes forth for service in the world*

## Postlude

Prelude in C, BWV 547i

J.S. Bach (1685-1750)

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Prayers of the people from *Prayers for Peace and Justice*. (Source: [www.episcopalchurch.org](http://www.episcopalchurch.org))

*Today's Eucharistic Prayer is Eucharistic Prayer F from Common Prayer, the Church of England. Services and Prayers for the Church of England (200) (including the psalter as published with Common Worship)*

Bulletin cover image, "Theotokos-"Eleusa-Kiksk" Simon Ushakov Moscow, 1668

## LOVE ONE ANOTHER

**IN MEMORIAM:** Kenneth Traharne, Martha Williams, Edward Kalla, Jerry Shisler, Jeanne Killmer Marshall, Rose Weidner

**HAPPY BIRTHDAY TO:** Janice Hunsader, Rita Baldi, Ian Kreger, Andy O'Grady, Carol Harbert

**THE FLOWERS ON THE ALTAR** are given for the glory of God and in loving memory of the Rev. John Boyce Hubbard who died on June 24th, 1958 from Robert Hubbard; in loving memory of Margaret Gates from her daughters, Judy Donovan and Nancy Graham; and in loving memory of our fathers, grandfathers, uncles and brother from Jim and Trish Morris.

# Help Us Pick the Hymns!



Do You Love a Specific Hymn?

Are you wishing we would sing it one Sunday?

Write down your favorite hymn on the forms provided, and place it in the container in the Grauer Lounge.

Each week we'll pick a hymn and use it in the liturgy. We'll also let you know we chose your hymn so you can make sure you're here on that Sunday!

**Contact Sarah Sippl at [music@stmaryspr.org](mailto:music@stmaryspr.org) with any questions, or find her at coffee hour!**

## SAVE THE DATE

# **Celebrate our Refugee Neighbors on June 24<sup>th</sup>**

Dear St. Mary's family,

On Sunday, June 24th, we will remember the many refugees in our world, and we will give thanks for our opportunity to get to know them.

Sue Horgan, our partner at Exodus World Service, will be with us that morning. She will give a presentation on refugee resettlement at 9:00 AM in the church. Please come, even if you are not working with the refugee ministry. You will learn a great deal.

As a sign of welcome to our refugee neighbors, would you consider bringing one the following items to church with you that day? (Or before if you are unable to be here on the 24th)

a set of silverware  
a set of glasses  
a set of plates  
cookware  
a set of bedding.

These items will be part of our welcome packs for newly arrived refugee families.

Many thanks to all!

## **TODAY'S SERVICE MINISTERS**

**Ushers:** Will and Debbie Whamond, Roger Mondlock, Bill Olbrisch

**Thank you** to all of our Readers, Acolytes and Chalice Bearers

**Altar Guild:** Judy Donovan, Deb Kelliher, Maggie Moseley, Bonny Skutch,  
Christine Provost

**Bulletin Printing Staff:** Judy Donovan, Dava Kondiles, Carol Johnson, Daisy Bowe

### ***St. Mary's Episcopal Church***

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#### **Contact a Staff Member**

The Rev. Patrick J. Skutch, *Rector* [patrick.skutch@stmaryspr.org](mailto:patrick.skutch@stmaryspr.org)

Christina Rompon, *Parish Administrator*, [parishadmin@stmaryspr.org](mailto:parishadmin@stmaryspr.org)

Zach Dyrda, *Associate for Youth and Children's Formation* [zachdyrda@stmaryspr.org](mailto:zachdyrda@stmaryspr.org)

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Jim Morris, *Facilities and Space Rental*, [jim@stmaryspr.org](mailto:jim@stmaryspr.org)

#### **Affiliated Clergy**

The Rev. James L. Risk III

The Rev. Belinda Chandler