



Saint Mary's Episcopal Church

Seek God. Love one another. Serve Others.



Sixteenth Sunday after Pentecost
September 25, 2022
10:15 A.M.

www.stmaryspr.org

847-823-4126

Sixteenth Sunday after Pentecost
The Holy Eucharist: Rite II
Sunday, September 25, 2022

Presider and Preacher: The Rev. Patrick J. Skutch
Guest Musician: Davin Youngs

*The flowers on the altar are given for the glory of God and in loving memory of
Terri Mazza from David, Daniel and Robert.*

The Prelude

Spontaneous Music

At the ringing of the tower bell, all stand.

The Opening Hymn: 141

LEVAS

**Shall we gather at the river, where bright angel feet have trod
With its crystal tide forever flowing by the throne of God**

*Refrain: Yes, we'll gather by the river, the beautiful river
Gather with the saints at the river that flows by the throne of God.*

**Soon we'll reach the shining river, soon our pilgrimage will cease,
Soon our happy hearts will quiver with the melody of peace. Ref.**

The Opening Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit.

Assembly: **And blessed be God's Kingdom, now and for ever. Amen.**

The Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sins of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect of the Day

Presider: The Lord be with you.

Assembly: **And also with you.**

Presider: Let us pray.

A moment of silent prayer is observed.

Presider: O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading

Amos 6:1a,4-7

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Reader: The Word of the Lord.

Assembly: **Thanks be to God.**

A moment of silence follows the reading.

Psalm 146

The assembly says the verses in bold.

Hallelujah!

Praise the Lord, O my soul! *

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

**Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.**

When they breathe their last, they return to earth, *
and in that day their thoughts perish.

**Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;**

Who made heaven and earth, the seas, and all that is in them; *
who keeps faith for ever;

**Who gives justice to those who are oppressed, *
and food to those who hunger.**

The Lord sets the prisoners free;
the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down;

**The Lord loves the righteous;
the Lord cares for the stranger; *
the Lord sustains the orphan and widow,
but frustrates the way of the wicked.**

The Lord shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

The Second Reading

1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader: The Word of the Lord.

Assembly: **Thanks be to God.**

The Gospel Acclamation

All stand, as able

Alleluia, Alleluia, Alleluia, Alleluia

The Gospel

Luke 16:19-31

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

Assembly: **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me,

and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Deacon: The Gospel of the Lord.

Assembly: **Praise to you, Lord Christ.**

The Homily

The Rev. Patrick J. Skutch

The Nicene Creed

Presider: We believe in one God,

Assembly: **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader: In peace, we pray to you, Gracious God.

Leader: For the Church of God in every place, and especially for the Diocese of Chicago, and for Paula, our Bishop, in the first days of her ministry with us;

Assembly: **For the power and energy of the Holy Spirit.**

Leader: For this parish church, St. Mary's: for our members, our leaders, and our mission

Assembly: **For the strengthening of our bonds, and the renewal of our common life.**

Leader: For Joseph, the President, J.B., our governor, and all who hold authority;

Assembly: **For wise decisions and right action; for a spirit of charity and goodwill.**

Leader: For the just and proper use of the world's resources; for the joyful sharing of your gifts with one another;

Assembly: **For the stewardship of the earth; for the flourishing of your whole creation.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

Assembly: **For immigrants and refugees; for the imprisoned and the oppressed.**

Leader: For the special needs and concerns of this congregation. Today, we pray for Donna Barnish, Kirsten Boivin, Jennifer Drummond, Liliana O'Donnell, and Busy Belden.

Silence

Leader: We pray also for Trish Morris, Chris Lee, Barbara Baker, Brigitte Biver, and Carolyn Cooper, and any we name now.

The people may add their own prayers and petitions, silently or aloud.

Leader: Hear us, O God:

Assembly: **For your mercy is great.**

Leader: We thank you, O God, for all the blessings and joys of this life.

The people may add their own thanksgivings.

Leader: We will exalt you, O God:

Assembly: **And praise your Name for ever and ever.**

Leader: We pray for Terri Mazza, Joseph Robert Meyer, Bob Creasy and all who have died, that they may have a place in your eternal kingdom.

The people may add their own prayers for those who have died.

Leader: Lord, let your loving-kindness be upon them:

Assembly: **Who put their trust in you.**

The Presider concludes with this or a similar Collect.

Presider: Almighty and most merciful God, we remember before you all poor and neglected persons: those experiencing homelessness, those who are hungry, and all who have none to care for them. Help us to heal those who are broken in body or spirit, and to turn their sorrow into joy. Grant this, O God, for the love of your Son, who for our sake became poor, Jesus Christ our Lord. **Amen.**

The Confession of Sin

Presider: Let us confess our sins against God and our neighbor.

A period of silence is kept.

Presider: Most merciful God:

Assembly: **We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

Assembly: **And also with you.**

The people greet one another with a sign of peace

Welcome and Announcements

The Offering

The people may place their offering in the collection plate as it passes. Offerings may also be received online at www.stmaryspr.org/giving.

Anthem Hymn:

Spontaneous Hymn

The Great Thanksgiving

Enriching Our Worship, Prayer 2

Presider: The Lord be with you.

Assembly: **And also with you.**

Presider: Lift up your hearts.

Assembly: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

Assembly: **It is right to give God thanks and praise.**

Presider: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing.

Sanctus:

**Holy, Holy, Holy,
Lord God of Hosts:
Heaven and earth are full of your glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Presider: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Mary and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Presider: As our Savior Christ has taught us, we now pray:

Assembly: **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept, then is said:

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

Presider: The Gifts of God for the People of God.

All are welcome to receive Holy Communion at St. Mary's. As you come forward, please hold your hands out to receive the consecrated bread (for the time being, we are not sharing consecrated wine). There are gluten-free wafers available upon request. If you prefer not to receive communion, but desire to receive a blessing instead, please cross your arms over your chest, and the clergy will pray with you.

The Postcommunion Prayer

Presider: Let us pray. Everliving and gracious God,

Assembly: **you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing *The Presider blesses the people with these or similar words.*

Presider: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Dismissal

The Deacon dismisses the people with these or similar words.

Deacon: Go in peace to love and serve the Lord.

Assembly: **Thanks be to God.**

Hymn and Postlude: 711

Seek ye first - The Hymnal 1982

Trivinia Night is less than two weeks away!

September 30, 2022, 6:00-9:00ish,

\$25 - Pay at the door

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What is Trivinia night?

It's Trivia night, Ravinia style! You bring your blankets, chairs, food, drinks, serving ware, candles, bug spray, etc. We'll provide the trivia and entertainment! Doors will open at 6:00 for participants to gather and set up. Trivia will start around 7:00. This event is a fundraiser for the mission and ministries of St. Mary's Episcopal Church.

New This Year...

This year, Pub Trivia USA, a professional trivia company will host our Trivinia Night! Answers will be submitted on your phone, so be sure your team captain brings one! We WILL still have "cheats" available for purchase, so bring your small bills!

Who can come to Trivinia night?

ANYONE! We would like to encourage everyone to invite friends who don't go to St. Mary's to make up at least 50% of your team!

Team? What team?

Please try to assemble your brightest and most knowledgeable (or at least your most fun) friends on a team! Four to eight people is the ideal size for a team. If you would like to be placed on a team rather than forming your own please indicate so on the RSVP form.

Where will Trivinia night be held?

We will set up in St. Mary's courtyard and Grauer Lounge for Trivinia night. (The event will be moved to the auditorium in case of rain.)

Please RSVP at www.stmaryspr.org, in person or by email to Bonny Skutch by September 25.

Only one person per team should RSVP for their whole team!

(However, you will not be turned away if you do not RSVP!)

All participants will pay at the door.

Questions? Contact:

Bonny Skutch - (678) 777-6964, bonnyskutch@yahoo.com

Nicole Mascheri - (773) 259-2860, nicolemascheri@gmail.com

Nancy Swanson - (847) 644-2097, nancy@musictherapyservices.us

Sarah Hanly - (773) 590-7274, shanly827@yahoo.com

Scan the QR code to register your team
or to be placed on a team.



You may also register at this link:
<https://bit.ly/3T9mT42>