



Saint Mary's Episcopal Church

Seek God. Love one another. Serve Others.



Twenty - First Sunday after Pentecost
October 17, 2021
10:15 A.M.

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**Twenty - First Sunday after Pentecost
The Holy Eucharist: Rite II
Sunday, October 17, 2021**

Presider and Preacher: The Rev. Patrick J. Skutch

The flowers on the altar are given for the glory of God with the generous donations of our parishioners.

Masks must be worn by all for the entirety of the service.

The Prelude

Nocturne in C Major, FP 56

Francis Poulenc

At the tolling of the tower bell, all stand as the clergy enter.

Welcome and Announcements

The Opening Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit.

*Assembly: **And blessed be God's Kingdom, now and for ever. Amen.***

Hymn of Praise: "Holy, holy, holy! Lord God Almighty"

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

The Collect of the Day

Presider: The Lord be with you.

Assembly: ***And also with you.***

Presider: Let us pray.

A moment of silent prayer is observed.

Presider: Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Reading

Job 38: 1-7, 34-41

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? ["Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? "Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?"

Reader: The Word of the Lord.

Assembly: ***Thanks be to God.***

A brief time of silence follows the reading.

Psalm 91

Be with me, Lord, when I am in
trou-ble, be with me, Lord, I pray.

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You who dwell in the shelter of the Lord, Most High, who abide in the shadow of our God, say to the Lord: My refuge and fortress, the God in whom I trust.” *Ref.*

No evil shall befall you, no pain come near, for the angels stand close by your side, guarding you always and bearing you gently, watching over your life. *Ref.*

Those who cling to the Lord live secure in God’s love, lifted high, those who trust in God’s name, call on the Lord who will never forsake you. God will bring you salvation and joy.

The Gospel Acclamation - *from “Mass of a Joyful Heart”*

Steve Angrisano

Al - le - lu - ia. Al - le - lu - ia, al - le -
lu - ia. lu - ia!

Verse: The son of Man came to serve
and to give his life as a ransom for many

All stand, for the Gospel Acclamation and the Holy Gospel.

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

Assembly: ***Glory to you, Lord Christ.***

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Deacon: The Gospel of the Lord.

Assembly: ***Praise to you, Lord Christ.***

The Nicene Creed

Presider: We believe in one God,

Assembly: *the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.*

For us and for our salvation

*he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven*

and is seated at the right hand of the Father.

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.*

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Leader: In gratitude for all we have received, every perfect gift that comes from God above, we gather to offer our intentions, petitions, and thanksgivings to God.

Leader: We pray for the Church, founded on the gift of your Word, and for all who gather to worship, praise, and work. Pour out your spiritual gifts upon Michael, our Presiding Bishop, Paula, our Bishop-elect, Chilton, our Assisting Bishop, and upon our clergy and leadership. Pray for the Church.

Silence may be kept for a time

Leader: May we who witness Your saving acts in the world, be ever grateful for Every Perfect Gift.

Assembly: ***Which comes from God above.***

Leader: We pray for the world, your greatest Gift to us, and the gift of all Creation. We pray for the welfare of our planet, and for the wise stewardship of the earth. Bless and guide our President, Joseph, J.B., our Governor, our legislative and judicial institutions, and the members of our local government. May they serve and honor all the people they represent and work with us for peace and justice. Pray for God's world and for all in authority.

Silence may be kept for a time

Leader: May we who witness Your power in the world, be ever grateful for Every Perfect Gift.

Assembly: ***Which comes from God above.***

Leader: We pray for our neighbors and all who need or request our prayers. We remember the sick, the lonely, the suffering; those oppressed domestically or abroad and those in prison; for all who give care and comfort to those in need; for the poor and those who sleep on our streets; for Michael Allen, Donna Barnish, Jennifer Drummond, Marcia Higgins, Kimberly Kay, Eileen Flanagan McNichols, Don Muss, Liliana O'Donnell, Becky Skrobiak, Corrine Toczyl and Chelsea White and those we name now aloud or in the silence of our hearts.

Silence may be kept for a time

Leader: May we who witness Your healing in the world, be grateful for Every Perfect Gift.

Assembly: ***Which comes from God above.***

Leader: We pray for those who have died. May they rest in peace and may light perpetual shine upon them. We pray for Barbara Forrest, Linda Bruce, Beverly Miglore, and for those we name aloud or in the silence of our hearts.

Silence may be kept for a time

Leader: May we who witness Your eternal love in the world, be grateful for Every Perfect Gift.

Assembly: **Which comes from God above.**

Leader: It is impossible to number the blessings we have received, the many gifts that we have been given and those we share with the world. Let us name those things for which we are thankful today, either silently or aloud.

Silence may be kept for a time

Leader: May we who witness our gifts at work in the world, be grateful for Every Perfect Gift.

Assembly: **Which comes from God above.**

The Presider concludes with this or a similar Collect.

Presider: Almighty God, who has filled the world with beauty: Open our eyes to behold your gracious hand in all your works; that, rejoicing in your whole creation, we may learn to serve you with gladness; for the sake of him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

The Confession of Sin

Officiant: Let us confess our sins against God and our neighbor.

A period of silence is kept.

Officiant: Most merciful God,

*Assembly: we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Officiant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Presider: The peace of the Lord be always with you.

Assembly: And also with you.

The people may safely make a gesture of peace, with a wave or a bow.

Hymn - "All Creatures of our God and King"

Lasst uns erfreuen

*Verses 1, 4-5, 7



1 All crea - tures of our God and King, lift up your voic - es, let us
 *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
 *3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O___ praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O___ praise him, Al - le - lu - ia! All flowers and
 5 part, O___ sing now: Al - le - lu - ia! All you that
 6 breath, O___ praise him, Al - le - lu - ia! You lead back
 7 ness, O___ praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - jice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The Great Thanksgiving

Eucharistic Prayer 3

Presider: The Lord be with you.

Assembly: **And also with you.**

Presider: Lift up your hearts.

Assembly: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

Assembly: **It is right to give our thanks and praise.**

Presider: All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the boundless seas; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: Robert Powell

Presider: Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and Assembly: **Dying, you destroyed our death.***

Rising, you restored our life.

Christ Jesus, come in glory!

Presider: Send your Holy Spirit upon us and upon these gifts of bread and wine, that they may be for us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed _____, and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Presider and Assembly: **Blessed are you now and for ever. Amen.***

Presider: As our Savior Christ has taught us, we now pray:

*Assembly: **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.***

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept, then is said:

This setting is not used in Lent.

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider: The Gifts of God for the People of God.

Prayer of Spiritual Communion

A Prayer of Spiritual Communion is a way to express our desire to receive communion and to be assured that we are united with Christ and with one another in the Eucharistic action of the church, even when we are impeded from physical reception of the Holy Sacrament.

Those who are worshipping remotely may choose to pray this prayer of Spiritual Communion as the assembly comes forward for communion:

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering especially my own parish, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament. Since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; Let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Postcommunion Prayer

Presider: Almighty and everliving God,

Assembly: *we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, gracious God, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

Post Communion Hymn: “O Master, let me walk with thee”

Maryton

1 O Mas - ter, let me walk with thee in low - ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa - tience; still with thee in clos - er,
4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;
win - ning word of love; teach me the way - ward
dear - er com - pa - ny, in work that keeps faith
fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home - ward way.
sweet and strong, in trust that tri - umphs o - ver wrong,
thou canst give, with thee, O Mas - ter, let me live.

The Blessing

The Presider blesses the people with these or similar words.

Presider: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

The Dismissal

The Deacon dismisses the people.

Deacon: Let us bless the Lord.

Assembly: ***Thanks be to God.***

The Postlude

Widmung (Dedication)

Robert Schumann, arr. Franz Liszt

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