



Saint Mary's
Episcopal Church

Seek God. Love one another. Serve Others.



Second Sunday after the Epiphany
January 16, 2022
10:15 A.M.

www.facebook.com/stmaryspr

Second Sunday after Epiphany
The Holy Eucharist: Rite II
Sunday, January 16, 2022

Presider and Preacher: The Rev. Patrick J. Skutch

Masks must be worn by all for the entirety of the service.

The Prelude

Improvisation on *Wie schön leuchtet der Morgenstern*
(How lovely shines the morning star)

At the ringing of the tower bell, all stand for the processional hymn.

Processional Hymn: 117

Morning Star - The Hymnal 1982

The Opening Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit.

Assembly: **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glo - ry to God in the high - est, and
peace to his peo - ple on earth.
Lord God, heav-en - ly King, al -
might - y God and Fa - ther,
we wor - ship you, we give you thanks, we
praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the
sin of the world: have mer-cy on us;

you are seated at the right hand of the
 Fa - ther, re - ceive our prayer.
 For you a - lone are the Ho - ly One,
 you a - lone are the Lord,
 you a - lone are the Most High, Je - sus
 Christ, with the Ho - ly Spir - it, in the
 glo-ry of God the Fa - ther. A - men.

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The Collect of the Day

Presider: The Lord be with you.

Assembly: **And also with you.**

Presider: Let us pray.

A moment of silent prayer is observed.

Presider: Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The First Reading

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader: The Word of the Lord.

Assembly: **Thanks be to God.**

A brief time of silence follows the reading.

Sequence Hymn: 123

Tibi, Christe, splendor Patris - The Hymnal 1982

Verse 1: *sung by a cantor*, then **Verse 1: repeated by all**

All stand, as able, for the Hymn and the Holy Gospel

The Gospel

John 2:1-11

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

Assembly: **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it.

When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon: The Gospel of the Lord.

Assembly: **Praise to you, Lord Christ.**

The Homily

The Rev. Patrick J. Skutch

The Nicene Creed *Presider and Assembly*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader: In the confidence of our faith, and in the comfort of our hope, let us offer our prayers and intercessions, saying, “Hear our prayer.”

Leader: For visible signs of your dwelling with us, we pray to you, O Christ.

Assembly: **Hear our prayer.**

Leader: For the warmth and brightness of the Holy Spirit in this winter season, we pray to you, O Christ.

Assembly: **Hear our prayer.**

Leader: For grace in abundance and for encouragement for your holy church, we pray to you, O Christ.

Assembly: **Hear our prayer.**

Leader: For Paula, our Bishop-elect, for Chilton our Assisting Bishop, we pray to you, O Christ.

Assembly: **Hear our prayer.**

Leader: For health and well-being in this nation, and for the health and healing of all creation, we pray to you O Christ.

Assembly: **Hear our prayer.**

Leader: For sound governance in this land, and for the prevailing of wisdom and righteousness among us, we pray to you, O Christ.

Assembly: **Hear our prayer.**

Leader: For the sick, the recovering, the sorrowful and the weary; for Barbara Baker, Donna Barnish, Jennifer Drummond, Brian Hagenlocker, Lourdes Casuso Hagenlocker, Marcia Higgins, Don Muss, Liliana O'Donnell, Becky Skrobiak, we pray to you, O Christ.

Assembly: **Hear our prayer.**

Leader: For those who have died; for Mary Kinney, Kathleen McKeown, Donald Lindstrom, we pray to you, O Christ.

Assembly: **Hear our prayer.**

Leader: For those who have asked for our prayers, and for those whose needs are known to us, we offer our prayers to you, O Christ.

The people may add their own petitions for the sick or for any others they wish to pray for, either silently or aloud.

The Presider ends with a Collect.

Presider: Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may secure for all of your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Confession of Sin

Presider: Let us confess our sins against God and our neighbor.

A period of silence is kept.

Presider: Most merciful God,

Assembly: **We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

Assembly: **And also with you.**

The people may safely make a gesture of peace, with a wave or a bow.

Welcome and Announcements

The Offering

Thank you for placing your offering in the plate located at the back of the church. Offerings may also be received online at www.stmaryspr.org/giving.

Hymn: 135

Salzburg - The Hymnal 1982

The Great Thanksgiving

Eucharistic Prayer B

Presider: The Lord be with you.

Assembly: **And also with you.**

Presider: Lift up your hearts.

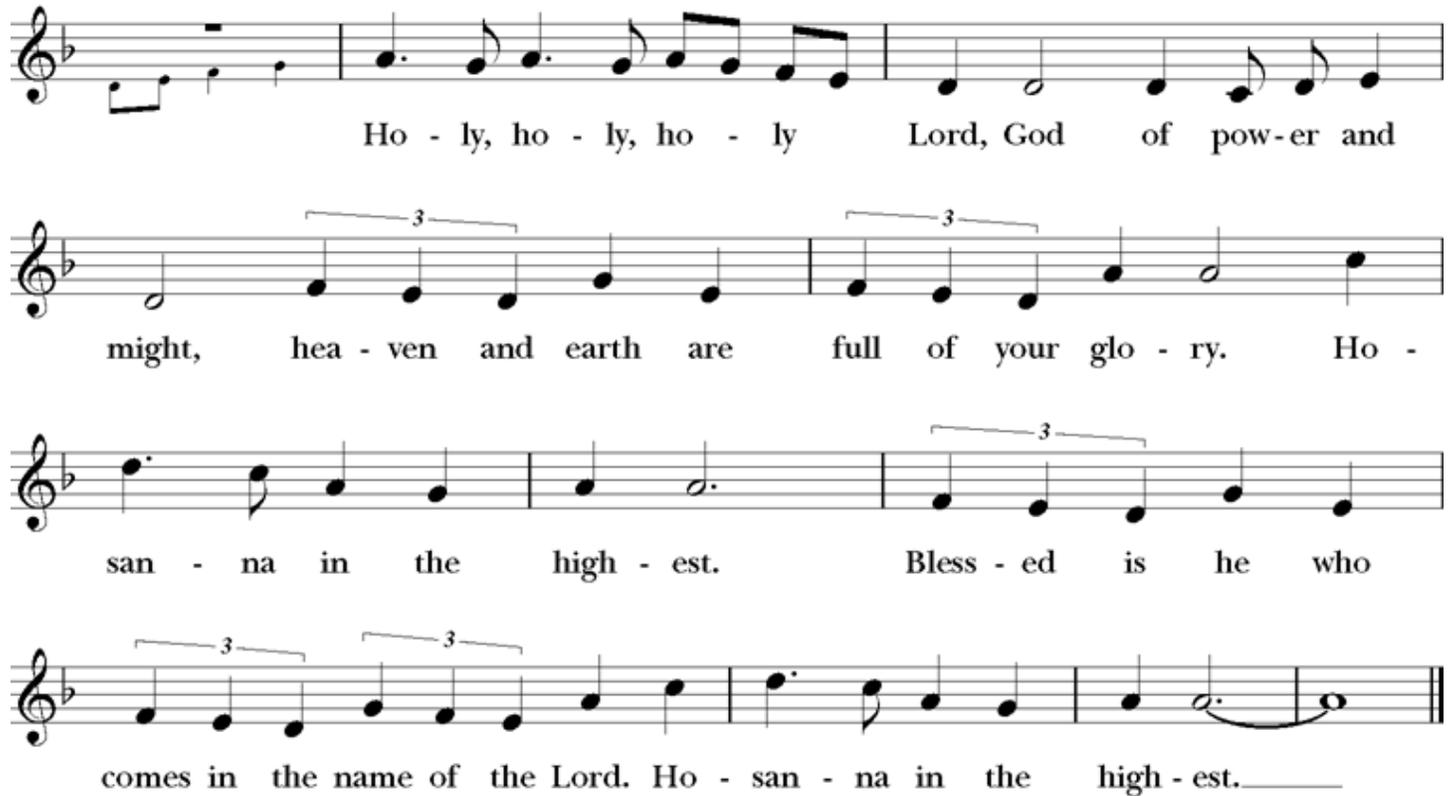
Assembly: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

Assembly: **It is right to give God thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Setting: Robert Powell

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and Assembly: **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

Presider: As our Savior Christ has taught us, we now pray:

Assembly: **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

The Breaking of the Bread

Lamb of God, you take a - way the

sins of the world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace.

Setting: Robert Powell

The Presider breaks the consecrated Bread. A period of silence is kept, then is said:

Presider: The Gifts of God for the People of God.

Receiving Holy Communion at St. Mary's

All are welcome to receive Holy Communion at St. Mary's. Please come forward with your mask on, holding your hands out to receive the consecrated bread (for the time being, we are not sharing consecrated wine). Please return to your seat, and once there, you may remove or lower your mask to eat the bread. Afterwards, please put your mask back on.

Prayer of Spiritual Communion (may be prayed as desired when worshipping remotely)

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering especially my own parish, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament. Since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; Let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Postcommunion Prayer

Presider: Let us pray. Almighty and everliving God,

Assembly: **We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Blessing

The Presider blesses the people with these or similar words.

Presider: May God, by the power that turned water into wine at the wedding feast of Cana, transform your lives and make glad your hearts; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Dismissal

The Deacon dismisses the people with these or similar words.

Deacon: Go in peace to love and serve the Lord.

Assembly: **Thanks be to God.**

Hymn: 3

Herr Jesu Christ - The Hymnal 1982

The Postlude

from *Die schöne Müllerin* - Morgengruß
(Morning greeting)

Franz Schubert



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