



# Saint Mary's Episcopal Church

Seek God. Love one another. Serve Others.



Third Sunday after Pentecost  
The Holy Eucharist  
June 26, 2022  
10:15 A.M.

[www.facebook.com/stmaryspr](https://www.facebook.com/stmaryspr)



*We rejoice to celebrate Pride Month, and we are grateful for the lives and gifts of LGBTQ people in our church and community. All are welcomed, loved, and celebrated in this place.*

*Presider: The Rev. James L. Risk III ~ Preacher: The Rev. Laurie Michaels*

*The flowers on the altar are given for the glory of God and in loving memory of Margaret Gates from her daughters Judy Donovan and Nancy Graham.*

## **The Prelude**

Predchazet and Fughetta in D Major

Antonín Dvořák

*At the ringing of the tower bell, all stand as the clergy enter*

## **Welcome and Announcements**

## **The Opening Acclamation**

*Presider:* Blessed be God: Father, Son, and Holy Spirit.

*Assembly:* **And blessed be God's Kingdom, now and for ever. Amen.**

## **Hymn of Praise: 522**

*Austria* - The Hymnal 1982

## The Collect of the Day

*Presider:* The Lord be with you.

*Assembly:* **And also with you.**

*Presider:* Let us pray.

*A moment of silent prayer is observed.*

*Presider:* Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Reading

**Galatians 5:1,13-25**

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Reader:* The Word of the Lord.

*Assembly:* **Thanks be to God.**

*A moment of silence follows the reading.*

**Psalm 16**

*The Assembly says every other verse, in bold*

Protect me, O God, for I take refuge in you; \*  
I have said to the Lord, "You are my Lord,  
my good above all other."

**All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.**

But those who run after other gods \*  
shall have their troubles multiplied.

**Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.**

O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.

**My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.**

I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.

**I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.**

My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.

**For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.**

You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

## The Gospel Acclamation

*All stand, as able*

Celtic Alleluia

Introduced by the cantor, *then sung by all*



Setting: Christopher Walker

## The Gospel

Luke 9:51-62

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*Assembly:* **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Deacon:* The Gospel of the Lord.

*Assembly:* **Praise to you, Lord Christ.**

## The Homily

*The Rev. Laurie Michaels*

## The Nicene Creed

*Presider:* We believe in one God,

*Assembly:* the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## The Prayers of the People

*Leader:* With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

*Leader:* O God of Life and Love, you created all people as one family and called us to live together in harmony and peace; surround us with your love as we face the challenges and tragedies of refugee displacement, gun violence, and racial injustice that we may speak of what we know and testify to what we have seen, let us pray to the Lord.

*Assembly:* **Lord, have mercy.**

*Leader:* For Paula, our Bishop-elect, for Chilton, our Assistant Bishop, and for all the people and clergy, that we may be instruments of peace and justice for all. Empower us to change this broken world. For the power to rise above our fear of futility, that we may have the conviction to serve as advocates for change. let us pray to the Lord.

*Assembly:* **Lord, have mercy.**

*Leader:* For Joseph, the President of the United States, for J.B., the Governor of this state, and for all in authority, that our nation may find ways to bring an end to this scourge of violence which hurts your children and our human family, let us pray to the Lord.

*Assembly:* **Lord, have mercy.**

*Leader:* For the good earth which God has given us, and for the wisdom and will to care for it, let us pray to the Lord.

*Assembly:* **Lord, have mercy.**

*Leader:* For an end to violence and injustice, that God will give courage to all who are working for peace and justice. Help the voices of those who have experienced injustice to be heard and turn the hearts of those prone to violence toward new ways of working for change, let us pray to the Lord.

*Assembly:* **Lord, have mercy.**

*Leader:* On this World Refugee Sunday, as we join with Churches throughout the land in celebrating the work of our partner in ministry, Exodus World Service, we give thanks that You call us to welcome the stranger and settle the sojourner among us. Continue to show us how to live out that high calling, Let us Pray to the Lord

*Assembly:* **Lord, have mercy**

*Leader:* For those who are injured and suffer in body, mind and spirit; for the frightened and dispirited, and for the sick especially for Trish Morris, Brigitte Biver, Busy Belden, Mary and Sam Petri, Kirsten Boivin, Luis Urrea, Jennifer Drummond, Liliana O'Donnell, Jim Davidson, Becky Skrobiak, Barbara Baker, Donna Barnish, Karen Locke, let us pray to the Lord.

*Assembly:* **Lord, have mercy.**

*Leader:* For all who have died in the hope of the Resurrection; for Mike Bornhorst, Harold Hawkins, Margaret Stewart, Mary Rutherford, John Nogafka, John Svetlik, let us pray to the Lord.

*Assembly:* **Lord, have mercy.**

*Leader:* We offer our prayers to you, O Christ, for all who have asked for them, and for any whom we remember in particular today.

*(The people may add their own prayers, silently or aloud.)*

*The Presider concludes with this or a similar Collect.*

*Presider:* Eternal God, in whose perfect reign no weapon is drawn but the sword of righteousness, no strength known but the strength of love: Guide us with your cloud by day and your fire by night, and grant us wisdom and courage for the facing of this hour. All this we ask for the sake of your love. AMEN.

## The Confession of Sin

*Presider:* Let us confess our sins against God and our neighbor.

*A period of silence is kept.*

*Presider:* Most merciful God:

*Assembly:* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Presider:* The peace of the Lord be always with you.

*Assembly:* **And also with you.**

*The people greet one another with a sign of peace*

## The Offering

Thank you for placing your offering in the plate located at the back of the church. Offerings may also be received online at [www.stmaryspr.org/giving](http://www.stmaryspr.org/giving).

## Musical Offering

Amelia Harlovic, guest cantor

**Hymn: 653**

*Repton* - The Hymnal 1982

## The Great Thanksgiving

*Eucharistic Prayer A*

*Presider:* The Lord be with you.

*Assembly:* **And also with you.**

*Presider:* Lift up your hearts.

*Assembly:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*Assembly:* **It is right to give God thanks and praise.**

*Presider:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus: S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Setting: Richard Proulx

*Presider:* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

*Presider:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*Presider:* As our Savior Christ has taught us, we now pray:

*Assembly:* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## The Breaking of the Bread

*The Presider breaks the consecrated Bread. A period of silence is kept, then is said:*

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: Franz Schubert

*Presider:* The Gifts of God for the People of God.

*All are welcome to receive Holy Communion at St. Mary's. As you come forward, please hold your hands out to receive the consecrated bread (for the time being, we are not sharing consecrated wine). There are gluten-free wafers available upon request. If you prefer not to receive communion, but desire to receive a blessing instead, please cross your arms over your chest, and the clergy will pray with you.*

## The Postcommunion Prayer

*Presider:* Let us pray. Almighty and everliving God,

*Assembly:* **We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**The Blessing** *The Presider blesses the people with these or similar words.*

*Presider:* Life is short. We have not much time to gladden the hearts of those who travel the way with us. So, be swift to love, make haste to be kind, point always toward the Savior. And the Blessing of God Almighty, Father, Son and Holy Spirit, be with you and remain with you, always. **Amen.**

## The Dismissal

*The Deacon dismisses the people with these or similar words.*

*Deacon:* Go in peace to love and serve the Lord.

*Assembly:* **Thanks be to God.**

**Hymn: 636**

*Foundation* - The Hymnal 1982

*Following the service,  
all are invited to the Courtyard for Lemonade on the Lawn*

 Saint Mary's Episcopal Church

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**G.E.M. Night on the Roof Top  
(Gathering of Episcopal Moms)  
July 14th at 6:30 P.M.  
at Tavern on the Point**



**Moms, join us on the Rooftop at Tavern on the Point at  
6724 N. Northwest Hwy in Edison Park!  
Let's relax together after a long summer day and enjoy a  
Dutch treat meal with old and new friends. Bonny has a  
list of teenagers from church who are babysitters if you  
need one! Please reach out to Bonny if you'd like the list  
or would like to add a babysitter.  
([bonnyskutch@yahoo.com](mailto:bonnyskutch@yahoo.com))**