



Saint Mary's Episcopal Church

Seek God. Love one another. Serve Others.



Ninth Sunday after Pentecost
August 7, 2022
10:15 A.M.

www.facebook.com/stmaryspr

Ninth Sunday after Pentecost
The Holy Eucharist: Rite II
Sunday, August 7, 2022

Presider and Preacher: The Rev. Patrick J. Skutch

The flowers on the altar are given for the glory of God and in loving memory of her mother, Jan Juckett, from Pam Juckett Gotschall and family.

The Prelude

Prelude and Fugue in D Major, BWV 850

J.S. Bach

At the ringing of the tower bell, all stand as the clergy enter

Welcome and Announcements

The Opening Acclamation

Presider: Blessed be God: Father, Son, and Holy Spirit.

Assembly: **And blessed be God's Kingdom, now and for ever. Amen.**

Hymn of Praise: 632

Munich - The Hymnal 1982

The Collect of the Day

Presider: The Lord be with you.

Assembly: **And also with you.**

Presider: Let us pray.

A moment of silent prayer is observed.

Presider: Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader: The Word of the Lord.

Assembly: **Thanks be to God.**

A moment of silence follows the reading.

Psalm 33:12-22

The Assembly says the verses in bold

Happy is the nation whose God is the Lord! *
happy the people you have chosen to be your own!

O Lord, you look down from heaven, *
and behold all the people in the world.

From where you sit enthroned you turns your gaze *
on all who dwell on the earth.

You fashion all the hearts of them *
and understands all their works.

There is no ruler that can be saved by a mighty army; *
a warrior is not delivered by great strength.

**The horse is a vain hope for deliverance; *
for all its strength it cannot save.**

Behold, your eye, O Lord, is upon those who fear you, *
on those who wait upon your love,

**To pluck their lives from death, *
and to feed them in time of famine.**

Our soul waits for you, O Lord; *
you are our help and our shield.

**Indeed, our heart rejoices in you, *
for in your holy name we put our trust.**

**Let your loving-kindness, O Lord, be upon us, *
as we have put our trust in you.**

Psalter for the Christian People-Copyright © 1993 by The Order of St. Benedict, Inc., Collegeville, Minnesota. All rights reserved. The Liturgical Press, Collegeville, Minnesota 56321.

The Gospel Acclamation

All stand, as able

Celtic Alleluia

Introduced by the organ, *then sung by all*

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Setting: Christopher Walker

The Gospel

Luke 12:32-40

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

Assembly: **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. "But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Deacon: The Gospel of the Lord.

Assembly: **Praise to you, Lord Christ.**

The Homily

The Rev. Patrick J. Skutch

The Nicene Creed

Presider: We believe in one God,

Assembly: **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Leader: With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

Leader: For the health and witness of the holy Church of God in every place, let us pray to the Lord.

Assembly: **Lord, have mercy.**

Leader: For Paula, our Bishop-elect, and Chilton, our Assistant Bishop, and for all the people and clergy, let us pray to the Lord.

Assembly: **Lord, have mercy.**

Leader: For Joseph, the President, for J.B., the Governor, and for all in authority, let us pray to the Lord.

Assembly: **Lord, have mercy.**

Leader: For the good earth which God has given us, and for the wisdom and will to care for it, let us pray to the Lord.

Assembly: **Lord, have mercy.**

Leader: For the sick, and for any in trouble or need; for Trish Morris, Carolyn Hallman, Barbara Baker, Chris Lee, Brigitte Biver, Busy Belden, Kirsten Boivin, Jennifer Drummond, Liliana O'Donnell, Jim Davidson, Donna Barnish, Dianne O'Connor, let us pray to the Lord.

Assembly: **Lord, have mercy.**

Leader: For all who have died in the hope of the Resurrection; for Timothy Okonek, Helen Little, William Bialkowski, Evelyn Crumley, Mary Pierce, and all the departed, let us pray to the Lord.

Assembly: **Lord, have mercy.**

Leader: We offer our prayers to you, O Christ, for all who have asked for them, and for any whom we remember in particular today.

The people may add their own prayers, silently or aloud.

The Presider concludes with this or a similar Collect.

Presider: Hasten, O God, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

The Confession of Sin

Presider: Let us confess our sins against God and our neighbor.

A period of silence is kept.

Presider: Most merciful God:

Assembly: **We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

Assembly: **And also with you.**

The people greet one another with a sign of peace

The Offering

Thank you for placing your offering in the plate located at the back of the church. Offerings may also be received online at www.stmaryspr.org/giving.

Musical Offering

Hymn: 339

Schmücke dich - The Hymnal 1982

The Great Thanksgiving

Eucharistic Prayer A

Presider: The Lord be with you.

Assembly: **And also with you.**

Presider: Lift up your hearts.

Assembly: **We lift them to the Lord.**

Presider: Let us give thanks to the Lord our God.

Assembly: **It is right to give God thanks and praise.**

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus: S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting: Richard Proulx

Presider: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Presider: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Presider: As our Savior Christ has taught us, we now pray:

Assembly: **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept, then is said:



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Setting: Franz Schubert

Presider: The Gifts of God for the People of God.

All are welcome to receive Holy Communion at St. Mary's. As you come forward, please hold your hands out to receive the consecrated bread (for the time being, we are not sharing consecrated wine). There are gluten-free wafers available upon request. If you prefer not to receive communion, but desire to receive a blessing instead, please cross your arms over your chest, and the clergy will pray with you.

The Postcommunion Prayer

Presider: Let us pray. Eternal God,

Assembly: heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

The Blessing *The Presider blesses the people with these or similar words.*

Presider: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The Dismissal

The Deacon dismisses the people with these or similar words.

Deacon: Go in peace to love and serve the Lord.

Assembly: **Thanks be to God.**

Hymn: 690

Cwm Rhondda - The Hymnal 1982

The Postlude

Widmung
(Dedication)

Robert Schumann, arr. Liszt

*Following the service,
all are invited to the Courtyard for Lemonade on the Lawn*

 Saint Mary's Episcopal Church

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